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DEPARTMENT OF PLANNING AND LAND USE

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NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT

April 9, 2009

NOTICE IS HEREBY GIVEN that the County of San Diego, Department of Planning and Land Use will be the Lead Agency and will prepare an Environmental Impact Report in accordance with the California Environmental Quality Act for the following projects. The Department is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation document, which contains a description of the probable environmental effects of the project, can be reviewed on the World Wide Web at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html, at the Department of Planning and Land Use (DPLU), Project Processing Counter, 5201 Ruffin Road, Suite B, San Diego, California 92123 and at the public libraries listed below. Comments on the Notice of Preparation document must be sent to the DPLU address listed above and should reference the project number and name.

GPA 05-010; SP03-003; R04-008; TM 5295RPL⁷; S04-015; LOG NO. 02-08-047; SUGARBUSH RESIDENTIAL DEVELOPMENT PROJECT. The project proposes the development of 45 residential lots on the 115.5-acre project site, adjacent to existing residential land use. Zoning would be changed from A70 to S88, which would have a density of 0.39, and minimum lot size of 0.5 acres. A total of 322,000 cubic yards of cut and fill, balanced onsite, is estimated for the project. Maximum heights of cut and fill slopes will be 40 feet and 37 feet, respectively, at 2:1 ratio. Total onsite open space area proposed is 77 acres. The project is located at the southern terminus of Sugarbush Drive, and western terminuses of Cleveland Trail and Lone Oak Lane, within the North County Metro Community/Regional Planning Area within the unincorporated area of San Diego County. Comments on this Notice of Preparation document must be received no later than Friday, **May 8, 2009** at 4:00 p.m. (a 30 day public review period). This Notice of Preparation can also be reviewed at the San Marcos Branch Library located at 2 Civic Center Drive, San Marcos, CA 92069, and Vista Branch Library located at 700 Eucalyptus Ave., Vista, CA 92084. For additional information, please contact Robert Hingtgen at (858) 694-3712 or by e-mail at robert.hingtgen@sdcounty.ca.gov.